

# **Machakos** University

# **REGISTRATION OF SUPPLIERS**

# TENDER NO: MksU/REG/19/2021/2023 SUPPLY AND DELIVERY OF MEAT AND MEAT PRODUCTS FOR THE PERIOD 2021~2023

CLOSING/OPENING DATE: FRIDAY, 9<sup>TH</sup> JULY, 2021 10:00 AM.

### TENDER/REGISTRATION Tender No. MksU/REG/17/2021/2023 Tender Title: Supply and Delivery of Meat and Meat Products

# REGISTRATION OF SUPPLIERS FOR SUPPLY/PROVISION OF GOODS AND SERVICES FOR THE FINANCIAL YEAR 2021~2023

Machakos University invites applications for **registration** of suppliers for the Supply and Delivery of Meat and Meat Products from interested eligible bidders for the period **2021** - **2023**.

Interested and eligible candidates may download documents from**www.mksu.ac.ke** or **www.tenders.go.ke** at no cost.

Youth, Women and persons with disability are encouraged to apply pursuant to the Public Procurement and Asset Disposal Act 2015.

To be eligible, the candidates **MUST** prove that they qualify to participate in Public Procurement by providing copies of **MANDATORY** documents as stated in the registration documents.

The applicants **MUST** comply with all instructions, terms and conditions and particularly ensure that forms required are properly completed sealed in a plain envelope and clearly marked "CATEGORY NO. ...FOR SUPPLY/PROVISION OF....." addressed to:

#### Vice-Chancellor, Machakos University,

#### P. O. Box 136, MACHAKOS,

and deposited in the Tender Box situated at the entrance to the Administration Block, Main Campus so as to reach on or before Friday, 9<sup>th</sup> July, 2021 at 10.00 a.m. Late applications will not be accepted.

Registration applications will be opened immediately thereafter in the presence of the candidates or their representatives who choose to attend the opening session at Conference Room 11, Main Campus.

PROF. LUCY W. IRUNGU VICE-CHANCELLOR & PROFESSOR OF ENTOMOLOGY

## **REGISTRATION OF SUPPLIERS**

#### REGISTRATION FORM FOR ENTERPRISES OWNED BY WOMEN, YOUTH AND PERSONS WITH DISABILITY TO SUPPLY GOODS, WORKS AND SERVICES TO PROCURING ENTITIES

#### ACCESS TO GOVERNMENT PROCUREMENT OPPORTUNITIES (AGPO)

The registration of suppliers is aimed at building a profile for each supplier regarding information on general particulars of the company. You are advised that it is a serious offence to give false information on this form.

### PART I: DETAILS OF THE APPLICANT

9. Overview of the Enterprise

Type of	[Sole Proprietor]	
ownership	[Partnership]	
(please tick one)	[Limited Company]	
Number of employees	[Others Specify] [0-5] [6-25] [26-49] 50-59] [100- 250]	
Initial Investments (KES)		
Total Annual Sales for the		
previous year (TurnoverKES)		
Experience in the sector in years		

## Type of Ownership Details

		Age	
Name in Full		- · · · · · · · · · · · · · · · · · · ·	
Identity/Passport No.			
I			
Part 9 (b) ~ Pa	artnership Details		
NAME	NATIONALI	TY ID/PASSP	% SHARES
		ORT NO.	
Part 9 (C) – R	egistered Company	τ	
State the nom	inal and issued cap	ital of company	
	s	1 0	
	·····		
	•••••••••••••••••••••••••••••	•	
Directors' De	tails		
Directors' De		ID/Passport	% Shares
Directors' De	tails Nationality	ID/Passport No.	% Shares
Directors' De		-	% Shares
		-	% Shares
Directors' De		-	% Shares
Directors' De Name		No.	
Directors' De Name 9. Bank Accou	Nationality nt Name:	No.	
Directors' De Name 9. Bank Accou 1. Branch of th	Nationality	No.	

13. VAT Registration Number:

14. IFMIS Number, where applicable:.....

15Type of business: SECTOR (TICK ONE)

AGRIBUSINESS	TRADE	HOSPITALITY& ENTERTAINMENT
MANUFUCTURING	SERVICES	ICT
CONSTRUCTION	OTHERS	SPECIFY

Title: .....

Signature: ......Date .....

# PART II: LIST OF ATTACHMENTS

The following attachments are essential for appraisal and you are required to ensure that they are all attached, failure to which your application may be rejected:

- 1. Copy of certificate of incorporation/registration;
- 2. PIN Certificate;
- 3. Valid Tax Compliance/ Exemption Certificate;
- 4. Business/Company profile;
- 5. Certificate of Registration in a target group issued by the National Treasury;
- 6. Copy of permit in meat and meat products